

October 11, 2020 The 28th Sunday in Ordinary Time

Gathering Song: 10,000 REASONS (BLESS THE LORD)

Refrain Bless the Lord O my soul O my soul Worship His Holy name Sing like never before O my soul I'll worship Your Holy name

1. The sun comes up It's a new day dawning It's time to sing Your song again Whatever may pass And whatever lies before me Let me be singing When the evening comes. Refrain *Greeting Penitential Rite Opening Prayer Priest: In the name of the Father, and of the Son, and of the Holy Spirit. ALL: AMEN.*

Priest: the grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

ALL: AND ALSO WITH YOU.

PENITENTIAL RITE

Presider: Lord Jesus Christ......Lord, have mercy! **All: Lord, have mercy!** Presider: Lord Jesus Christ...... Christ, have mercy! **All: Christ, have mercy!** Presider: Lord Jesus Christ...... Lord, have mercy! **All: Lord, have mercy!** Presider: May Almighty God have mercy on us, forgive us our sins, and bring us to life everlasting. **All: Amen!**

<u>The Gloria</u>

Glory to God in the highest And peace to all people on earth.

1. Lord God, Heavenly King, Almighty God and Father We worship You We give You thanks We praise You for Your glory.....

2. Lord Jesus Christ, only Son of the Father Lord God, Lamb of God You take away the sins of the world Have mercy on us You are seated at the right hand of the Father. Receive our prayer.....

3. For You alone are the Holy One You alone are the Lord You alone are the Most High Jesus Christ With the Holy Spirit In the glory of God the Father Amen! Amen!......

Opening Prayer

LITURGY OF THE WORD

1st Reading: Isaiah (25: 6-10a)

Psalm Response:

"The Lord is my shepherd; there is nothing I shall want. The Lord is my shepherd; there is nothing I shall want."

2nd Reading: Philippians (4:12-14,19-20)

Gospel Acclamation:

Alleluia, The Gospel

In the beginning was the Word of God and the Word was with God and was God.. And the Word became flesh and dwelt among us and we beheld His Glory. Alleluia! The Gospel of the Lord has come to us. Al le lu ia. Al le lu ia. The Gospel Reading Deacon/ Priest: A reading from the holy gospel according to Matthew (22: 1-14)

> All: Glory to you, Lord. The gospel is read. When the reading is over: Deacon/Priest: This is the Gospel of the Lord. All: Praise to you, Lord Jesus Christ.

> > ALL SING above

Homily

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate. he suffered, died, and was buried. On the third day he rose again in fulfillment of the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen

Prayers of the Faithful

Sign of Peace

LITURGY OF THE EUCHARIST

Offertory Song: COME TO THE FEAST

Refrain Come, come to the banquet, come, come to the feast. Here the hungry find plenty, here the thirsty shall drink, Here at the supper of Jesus, come to the feast.

In the stranger by our side, In the least and last in the thirst for justice we share, Christ is here in the breaking of the bread. Refrain

Presentation of the Gifts

Presider: Blessed are you, Lord, God of all creation...... It will become for us the bread of life. All: Blessed be God forever!

Presider: Blessed are you, Lord, God of all creation...... It will become our cup of salvation. **All: Blessed be God forever.**

> Presider: Pray my brothers and sisters that our sacrifice...... ALL: MAY THE LORD ACCEPT THE SACRIFICE AT YOUR HANDS, FOR THE PRAISE AND THE GLORY OF HIS NAME, FOR OUR GOOD AND THE GOOD OF ALL HIS CHURCH.

Eucharistic Prayer

Introductory Dialogue

Preface

Presider: The Lord be with you. ALL: AND ALSO WITH YOU. Presider: Lift up your hearts. ALL: WE LIFT THEM UP TO THE LORD. Presider: Let us give thanks to the Lord, our God. ALL: IT IS RIGHT TO GIVE GOD THANKS AND PRAISE.

The Holy

Holy, holy, holy, Lord. God of power God of might, Heaven and earth are full of your glory Hosanna in the highest. Blessed is he who comes in the name of the Lord Hosanna in the highest. Hosanna in the highest.

Words of Consecration:

"TAKE THIS, ALL OF YOU, AND EAT IT. THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU."

"TAKE THIS, ALL OF YOU, AND DRINK FROM IT. THIS IS THE CUP OF MY BLOOD, THE BLOOD OF THE NEW AND EVERLASTING COVENANT. IT WILL BE SHED FOR YOU AND FOR ALL SO THAT SINS MAY BE FORGIVEN. DO THIS IN MEMORY OF ME

The Memorial Acclamation

Dying you destroyed our death. Rising you restored our life. Lord, Jesus, we're waiting for you to come in glory.

The Eucharistic Prayer continues, then concludes with:

Doxology & Great Amen Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, Almighty Father, forever and ever.

Amen.....

COMMUNION RITE

The Lord's Prayer (spoken)

Lamb of God Jesus, Lamb of God, you take away the sins of the world, have mercy on us. Jesus, Lamb of God, you take away the sins of the world, have mercy on us. Jesus, Lamb of God, you take away the sins of the world, grant us your peace. *Celebrant: Behold the Lamb of God who takes away the sins of the world. Happy are they to be called to this supper.*

ALL: LORD, I AM NOT WORTHY TO RECEIVE YOU, BUT ONLY SAY THE WORD AND I SHALL BE HEALED

On Spiritual Communion by Mother Diane Smith

Spiritual Communion has been experienced by the people of God for centuries during times when coming together as community for Mass has not been possible. Together we are in such a difficult time right now. Our most loving acts to one another can occur by staying apart. Christ's loving presence can be known by each of us while we are absent one from another unable to physically receive Communion.

God loves us so much that He reaches out to us in Spiritual Communion. St. Teresa of Avila, mystic and doctor of the church, says, "When you do not receive Communion and you do not attend Mass, you can make a Spiritual Communion, which is a most beneficial practice; by it the love of God will be greatly impressed on you."

This prayer is commonly used by those seeking Spiritual Communion: "My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen." (St. Alphonsus de Liguori, 1696-1787)

Communion Song : HERE AT THIS TABLE

Refrain

Come and be filled here at this table. Food for all who hunger and drink for all who thirst. Drink of his love, wine of salvation. You shall live forever in Jesus Christ the Lord.

> 1 You who labor for justice, you who labor for peace, you who steady the plow in the field of the Lord,

Refrain

2 You with lives full of pain, you who sorrow and weep, you, beloved of Christ, come to him, come to him!

Refrain

3 Children of ev'ry color in ev'ry land, you are his own, he gathers you gently. Don't you grow weary, for when you run, you run with the Lord!

Refrain

CONCLUDING RITE

Closing Song: LEAD ME, LORD

1. Blessed are the poor in spirit, longing for their Lord, for God's coming kingdom shall be theirs. Blessed are the sorrowing, for they shall be consoled, and the meek shall come to rule the world. Refrain Lead me, Lord, lead me, Lord, by the light of truth to seek and to find the narrow way. Be my way; be my truth; be my life, my Lord, and lead me, Lord, today.